

LOCAL SOCIETY ANNUAL REPORT
 NATIONAL SOCIETY
 CHILDREN OF THE AMERICAN REVOLUTION
 (March 1, _____ to the last day of February _____)

Do not encroach on this margin, which is needed for binding

| | |
|---------------------------------|---|
| <i>Society</i> | <i>State Society</i> |
| <i>Senior Society President</i> | <i>Senior State Society President</i> |
| <i>City</i> | <i>Sponsoring Organization and Date Organized</i> |

LOCAL OFFICE (*List member and senior names*)

| | | |
|--------------------------------|-------|-------|
| President | _____ | _____ |
| 1 st Vice President | _____ | _____ |
| 2 nd Vice President | _____ | _____ |
| Chaplain | _____ | _____ |
| Recording Secretary | _____ | _____ |
| Corresponding Secretary | _____ | _____ |
| Treasurer | _____ | _____ |
| Registrar | _____ | _____ |
| Historian | _____ | _____ |
| Librarian | _____ | _____ |
| Curator | _____ | _____ |

NATIONAL COMMITTEE CHAIRMEN (*List member name only*)

| | |
|-----------------------------------|--------------------------|
| American Heritage _____ | Government Studies _____ |
| American History _____ | American Indian _____ |
| C.A.R. Magazine/Newsletters _____ | Kids Helping Kids _____ |
| Membership _____ | Merit Award _____ |
| Conservation _____ | Mountain Schools _____ |
| Public Relations _____ | |

N.S.C.A.R. SERVICE (*List member or senior name and position held.*)

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

NATIONAL COMMITTEE (*Check the programs held and/or contests entered.*)

| | | |
|---------------------------------------|----------------------------|---------------|
| ___ ___ American Heritage | ___ ___ Government Studies | ___ ___ _____ |
| ___ ___ American History | ___ ___ American Indian | ___ ___ _____ |
| ___ ___ C.A.R. Magazine & Newsletters | ___ ___ Kids Helping Kids | ___ ___ _____ |
| ___ ___ Membership | ___ ___ Merit Award | ___ ___ _____ |
| ___ ___ Conservation | ___ ___ Mountain Schools | ___ ___ _____ |
| ___ ___ Public Relations | | ___ ___ _____ |

PARTICIPATION (Check the categories in which society participated and give amounts or numbers where appropriate.)

| MEMBERSHIP | | HONORARY OFFICERS | | MEETINGS/CONFERENCES | | | CONTRIBUTIONS | |
|---------------------------------|--------------------------|--------------------------|-----------------------------|-----------------------------|--------|---------------------|-------------------------|--|
| Members (Last Report) _____ | National _____ | _____ | (No. Attendees) | Member | Adults | National Projects | \$ _____ | |
| New Members (Added) _____ | State _____ | _____ | Local/Avg.) | _____ | _____ | State Projects | \$ _____ | |
| Junior/Pee Wee (Under 10) _____ | _____ | _____ | State | _____ | _____ | C.A.R. Centennial | \$ _____ | |
| TRANSFERRED (Lost) | INSIGNIA | | National | _____ | _____ | Endowment Fund | \$ _____ | |
| Aged Out _____ | Ancestor Bar _____ | _____ | Regional | _____ | _____ | Magazine Fund | \$ _____ | |
| DAR _____ | Family Recognition _____ | _____ | Workshop | _____ | _____ | Magazine Donor Fund | \$ _____ | |
| SAR _____ | Office/Committee _____ | _____ | PUBLICATIONS | | | Other Committees | \$ _____ | |
| S.R. _____ | Other _____ | _____ | Soc. History Book | _____ | _____ | Other Purposes | \$ _____ | |
| At Large _____ | _____ | _____ | Soc. Newsletter (Frequency) | _____ | _____ | Promotional Items | \$ _____ | |
| Other Society _____ | _____ | _____ | Soc. Yearbook/Directory | _____ | _____ | PROMOTERS | | |
| TOTAL MEMBERSHIP _____ | LIFE MEMBERS | | N.S.C.A.R. Magazine | _____ | _____ | Life | \$ _____ | |
| (This Report) | National _____ | _____ | _____ | _____ | _____ | National | \$ _____ | |
| DUAL MEMBERSHIP | State _____ | _____ | | | | State | \$ _____ | |
| DAR _____ SAR _____ S.R. _____ | | | | | | TOTAL | \$ _____ | |
| | | | | | | | (Excluding Dues & Fees) | |

NATIONAL PROJECT AND FUNDS (Give ways society raised money for C.A.R. projects and funds.)

COMMUNITY (Give brief account of community activity, i.e. wreath laying, parade, holiday observances)

SOCIETY (Give information regarding outstanding activities and/or projects.)

MEMBERSHIP (Give ways society worked to increased membership.)

DELEGATES AND ALTERNATES

National Delegates

President _____

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

National Alternates

Vice President _____

- | | |
|----------|-----------|
| 1. _____ | 7. _____ |
| 2. _____ | 8. _____ |
| 3. _____ | 9. _____ |
| 4. _____ | 10. _____ |
| 5. _____ | 11. _____ |
| 6. _____ | 12. _____ |

State Delegates

President _____

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

State Alternates

Vice President _____

- | | |
|----------|-----------|
| 1. _____ | 7. _____ |
| 2. _____ | 8. _____ |
| 3. _____ | 9. _____ |
| 4. _____ | 10. _____ |
| 5. _____ | 11. _____ |
| 6. _____ | 12. _____ |

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